



**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
SAMBALPUR
(PUBLIC HEALTH WING)**

Order No. 623 /PH, Sambalpur

Date 03/07/2026

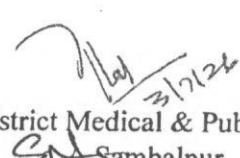
Subject: - Regarding issue of Health and Sanitation certificate.

I hereby declare that the superintendent CHC Debeipali with support staffs has inspected the Vikash the concept School Sason Dist.-Sambalpur on Dt. 11.06.2026 and certify,

- ❖ That the school is providing adequate facilities for portable drinking water.
- ❖ That the school is providing clean healthy and hygienic toilets with washing facilities for all boys and girls separately. There are separate toilets available for staff members.
- ❖ That the sanitation and hygienic of the school is well maintained.
- ❖ That the school premises are neat and clean which is acceptable.

Conditions:

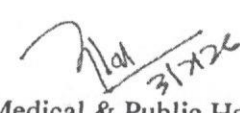
- ❖ The school authority should ban the Cigarette and other Tobacco products in the campus and visible board to be displayed – COTP Act 2003.
- ❖ The school authority should ensure personal hygiene practice including hand washing among the students and staffs.
- ❖ It is advised to continue the above conditions for welfare of your students.


Chief District Medical & Public Health Officer
Sambalpur

Letter No. 624 /PH, Sambalpur

Date 03/07/2026

Copy to The Principal, Vikash the concept school Sason, Sambalpur for information.


Chief District Medical & Public Health Officer
Sambalpur

DISTRICT WATER TESTING LABORATORY, RWS&S DIVISION SAMBALPUR

(NABL ACCREDITED)

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WATER ANALYSIS REPORT

TEST REPORT NO.- DWTLS -33/2026-2027

Date of Issue- 27.05.2026



TC-17757

Sample Particulars		Details of Sampling	
Name of the Customer :-	PRINCIPAL, VIKASH THE CONCEPT SCHOOL, SASON, SAMBALPUR	Type of Source:-	Drinking Water
		Date of Sampling:-	26.05.2026
		Sample received Vide letter No. With date	Letter No.-79/UC8/26-27, Dt.- 22.05.2026
Sample Package Condition:-		Date of Sample registration	26.05.2026
Quantity of Sample Received – 1000 ml each		Sample Condition	Good, Maintained $\leq 6^{\circ}\text{C}$
Type of Container - PP (Poly Propiline)		Sampling Protocol:-	NA
Container Packaging Type- Sealed Bottle		Sample Collected by:-	Jagadish Behera, Sampler, DWTL, SBP
		Sample Location:-	M/S VIKASH THE CONCEPT SCHOOL, SASON, SAMBALPUR

TEST RESULT

Test started on-		26.05.2026		Test completed on-		27.05.2026
Sl.	Test Parameters	Units	Results	Requirements IS10500 :2012		Test Method
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	pH at 25°C	pH Unit	6.72	6.5 to 8.5	No Relaxation	APHA, 24 th Ed. 2023-4500 H ⁺ B (Electrometric Method)
2	Turbidity	NTU	0.35	1.0	5.0	APHA 24 th Ed.2023-2130 B (Nephelometric Method)
3	Elect. Conductivity	μmho/cm	74.0	---	----	APHA 24 th Ed.2023- 2510 B: (Laboratory Method)
4	Total Dissolved Solids (TDS)	mg/l	48.0	500	2000	APHA 24 th Ed.:2023-2540- (C) TDS Method (Dried at 180 °C)
5	Chloride	mg/l	10.0	250	1000	APHA 24 th Ed.2023-4500 Cl B (Argentometric Method)
6	Total Hardness (as CaCO ₃)	mg/l	36.0	200	600	APHA 24 th Ed.2023 :3500- Ca- B (EDTA Titrimetric Method)

7	Total Alkalinity (as CaCO ₃)	mg/l	24.0	200	600	APHA 24 th Ed. 2023 :2320 B(Titration Method)
8	Total Iron	mg/l	0.004	1.0	No relaxation	APHA 24 th Ed.2023 :3500- Fe B (Phenanthroline Method)
9	Fluoride	mg/l	0.02	1.50	1.50	Ion-Selective Electrode Method
10	Calcium (as Ca)	mg/l	8.40	75	200	APHA 24 th Ed.2023 :3500- Ca- B (EDTA Titrimetric Method)
11	Magnesium (as Mg)	mg/l	1.57	30	100	APHA 24 th Ed.2023 :3500- Mg- B (Calculation Method)
12	Residual Chlorine	mg/l	0.00	0.2	1.0	RC Comparator Method
13	Total Coliform	MPN	0.00	Shall Not be detected any in 100ml sample	No Relaxation	MPN Method
14	E. Coli	MPN	0.00	Shall Not be detected any in 100ml sample	No Relaxation	MPN Method

* The samples were tested with dilution when are required.

Information on Test Report :

Results relates only to samples received in the Laboratory .

The test report shall not be reproduced except in full without written approval of DWTLs.

#APHA – American Public Health Association

*****End Of the Report*****


(Dr. Sanjaya Kumar Muduli)
27/5/2026
Quality Manager

District Water Testing Laboratory, Sambalpur
Authorised Signatory